

SHRI BHAGAVAN said:

47. Arjuna by My favour thou hast
seen
This loftiest Form by Yoga's self
revealed !
Radiant, all-penetrating, endless,
first,
That none except thyself hath
ever seen.—(xi. 47.)
48. Nor sacrifice, nor Vedas, alms nor
works,
Nor sharp austerity, nor study
deep,
Can win the vision of this Form
for man.
Foremost of Kurus, thou alone
hast seen.—(xi. 48.)
49. Be not bewildered, be thou not
afraid,
.Because thou hast beheld this
awful Form;
.Cast fear away, and let thy heart
rejoice;
Behold again Mine own familiar
shape.—(xi. 49.)

SANJAYA said:

50. Vasudeva, having thus spoken
to Arjuna, again
manifested His own Form, and
consoled the terrified one,
the Mahatma again assuming a gentle
form.—(xi. 50.)

ARJUNA said:

51. Beholding again Thy gentle
human Form, O Janar-
dhan, I am now collected, and am
restored to my own
nature.—(xi. 51.)

SHRI BHAGAVAN said:

52. This Form of Mine beholden by
thee is very hard to
•see. Verily the Gods ever long to
behold this Form.—
(xi. 52.)
53. Nor can I be seen as thou hast
seen Me by the
Vedas, nor by austerities, nor by alms,
nor by offerings;—
(xi. 53.)

54. But by devotion to Me alone I
may thus be per-
ceived, Arjuna, and known and seen
in essence, and
entered, O Parantapa.—(xi. 54.)